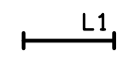
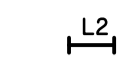
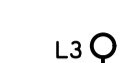

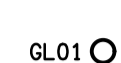
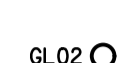
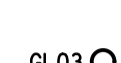
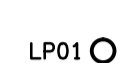

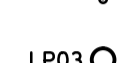


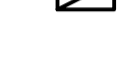
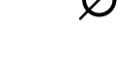
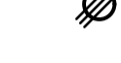
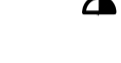




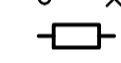
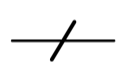







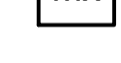

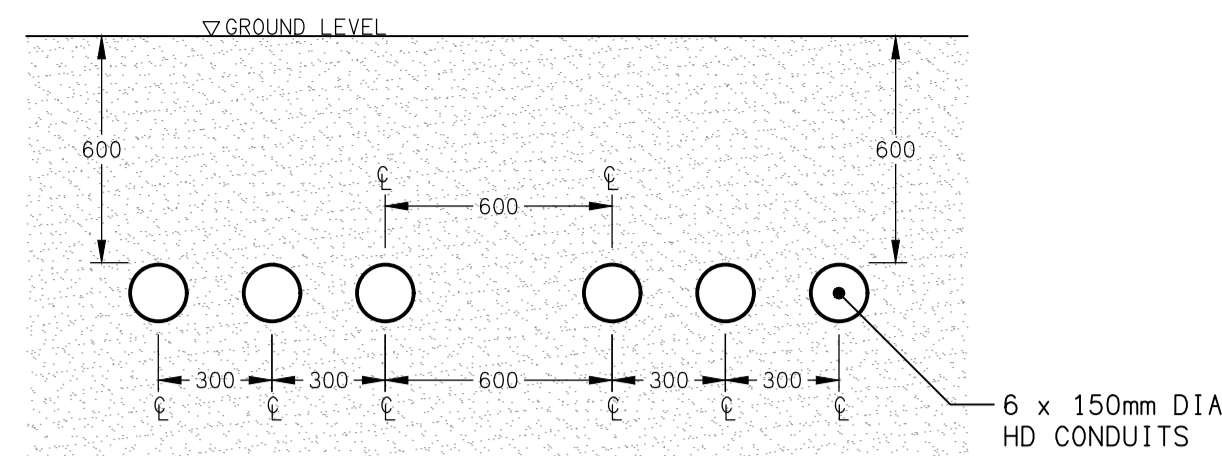


LEGEND

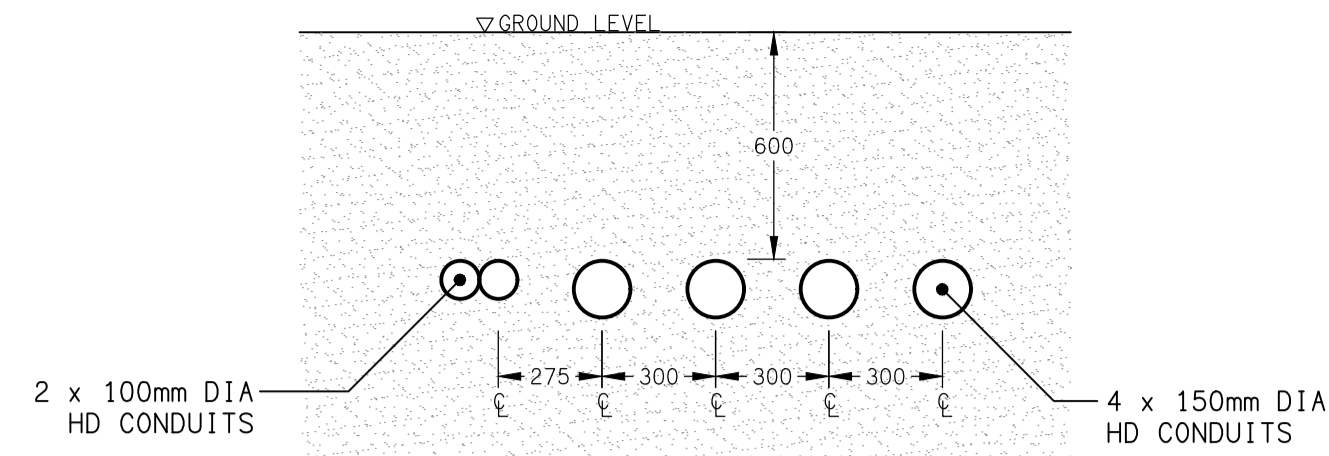
-  L1: 1200 LONG IP65 LED BATTEN C/W INTEGRAL SENSOR.
-  L2: 600 LONG IP65 LED BATTEN C/W INTEGRAL SENSOR.
-  L3: 100W CARPARK LIGHT WALL MOUNTED AT HIGH LEVEL.
-  Lx: TYPE AS NOTED BATTEN C/W INTEGRAL NON-MAINTAINED AS2293 EMERGENCY PACK.

-  GL01: GARDEN BOLLARD 120 DIA, 850 HIGH.
-  GL02: GARDEN LIGHT 600 HIGH.
-  GL03: SURFACE MOUNTED RGB TREE LIGHT.
-  LP01: 50W CARPARK LIGHT MOUNTED ON A 9m POLE.
-  LP02: 50W CARPARK LIGHT MOUNTED ON A 9m POLE.
-  LP03: 100W CARPARK LIGHT MOUNTED ON A 9M POLE.

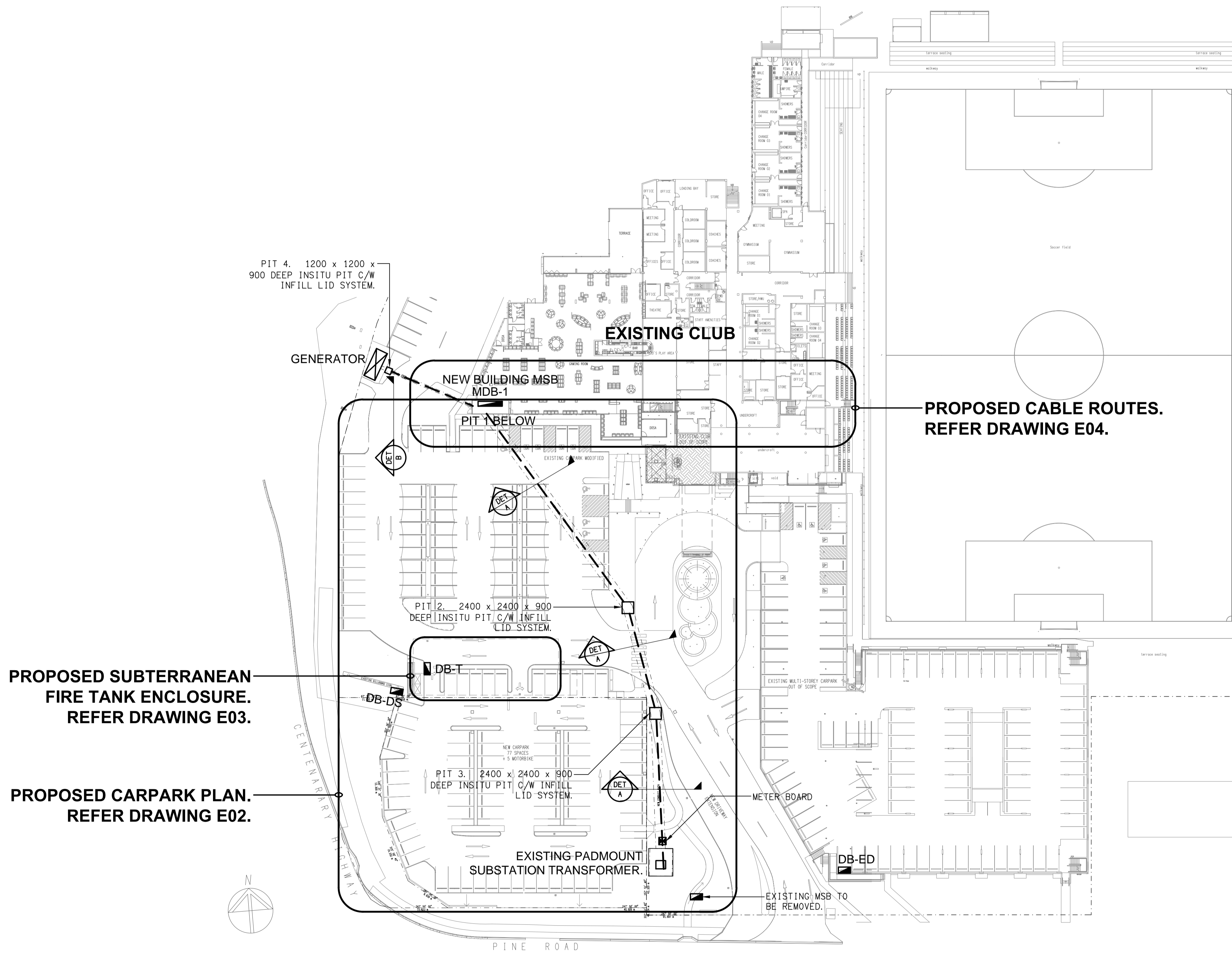
-  ELECTRICAL SERVICES SWITCHBOARD.
-  SWITCHBOARD BY OTHERS.
-  SINGLE PHASE ISOLATOR.
-  THREE PHASE ISOLATOR.
-  SINGLE POWER OUTLET.
-  DOUBLE POWER OUTLET.
-  ISOLATION LOAD-BREAK SWITCH.
-  CIRCUIT BREAKER.
-  CIRCUIT BREAKER C/W MOTOR CONTROL.
-  FUSE.
-  SINGLE PHASE.
-  THREE PHASE.
-  AS1670.1 THERMAL DETECTOR.
-  AS1670.1 SMOKE DETECTOR.
-  AS1670.1 EVACUATION HORN SPEAKER.
-  FIRE INDICATOR PANEL.
-  COMMUNICATIONS RACK CR-T.
-  METER TYPE x.
-  CABLE TRAY / LADDER. TYPE AND SIZE AS NOTED.
-  UNDERGROUND CONDUIT.
 xC-- DESIGNATES NUMBER AND SIZE OF COMMUNICATIONS CONDUITS.
 xP-- DESIGNATES NUMBER AND SIZE OF POWER CONDUITS.
-  PIT x □ UNDERGROUND PIT TYPE x.



DETAIL A
TYPICAL CONSUMERS MAINS CONDUIT SECTION
NOT TO SCALE



DETAIL B
GENERATOR MAINS CONDUIT SECTION
NOT TO SCALE



SITE PLAN
ON-GRADE CARPARK WORKS
SCALE 1:500

<p>ELECTRICAL DESIGN GROUP BRISBANE PTY LTD ACN 092 710 793</p> <p>TRADING AS: ELECTRICAL DESIGN GROUP</p>	<p>THE COPYRIGHT OF THIS DRAWING REMAINS THE PROPERTY OF THE ELECTRICAL DESIGN GROUP.</p> <p>USE FIGURED DIMENSIONS IN PREFERENCE TO SCALE.</p> <p>ALL DIMENSIONS TO BE VERIFIED ONSITE.</p>	<p>ELECTRICAL DESIGN GROUP ELECTRICAL BUILDING SERVICES CONSULTANTS BRISBANE GOLD COAST</p> <p>P.O. Box 15, Sherwood Q.4075 Phone: (07) 3278 4375 Email: brisbane@edg.net.au Web: www.edg.net.au</p>	<p>PROJECT: THE LION RICHLANDS - CARPARK UPGRADE</p> <p>133 PINE ROAD, RICHLANDS</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="font-size: 8px;">C</td> <td style="font-size: 8px;">PRELIMINARY</td> <td style="font-size: 8px;">14/02/2025</td> </tr> <tr> <td style="font-size: 8px;">REV:</td> <td style="font-size: 8px;">DESCRIPTION:</td> <td style="font-size: 8px;">DATE:</td> </tr> <tr> <td colspan="3" style="text-align: center;">ELECTRICAL SERVICES</td> </tr> <tr> <td colspan="3" style="text-align: center;">LEGEND & SITE PLAN</td> </tr> <tr> <td style="font-size: 8px;">SCALE: 1:500</td> <td style="font-size: 8px;">PROJECT NO: C3379a</td> <td style="font-size: 8px;">DRAWING NO: E01</td> </tr> <tr> <td style="font-size: 8px;">AT A1</td> <td style="font-size: 8px;">REVISION: C</td> <td></td> </tr> </table>	C	PRELIMINARY	14/02/2025	REV:	DESCRIPTION:	DATE:	ELECTRICAL SERVICES			LEGEND & SITE PLAN			SCALE: 1:500	PROJECT NO: C3379a	DRAWING NO: E01	AT A1	REVISION: C	
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